

MRVP/AHVP **FAMILY CERTIFICATION FORM**

(TO BE COMPLETED AND SIGNED BY THE HEAD OF HOUSEHOLD WHO IS THE SUBSIDY HOLDER)

| Name: | | | Addre | ss: | | | |
|---|--|-------------------------------------|-------------|---|--------------|----------------------|---------------|
| Telephone: () | | | | | | | |
| E-mail Address: | | | | | | | |
| I. HOUSEHOLD COM List all persons living in your | | | If you n | ieed addit | ional space, | please attach anoth | er page. |
| NAME: LAST, FIRST, | DATE OF BIRTH (MONTH /DAY/YEAR) | RELATION TO HEAD OF HOUSEHOLD | RACE (PL | SEX ETHNICITY RACE (PLEASE CIRCLE THE PROPER CATEGORY FROM BELOW)* | | SOCIAL SECURITY # | DISABLED |
| 1. | | HEAD | M F | H NH | 1 2 3 4 | | ☐ Yes ☐ No |
| 2. | | | M F | H NH | 1 2 3 4 | | ☐ Yes ☐ No |
| 3. | | | M F | H NH | 1 2 3 4 | | ☐ Yes ☐ No |
| 4. | | | M F | H NH | 1 2 3 4 | | ☐ Yes ☐ No |
| 5. | | | M F | H NH | 1 2 3 4 | | ☐ Yes ☐ No |
| 6. | | | 36.5 | Н | | | Yes |

*SEX CATEGORIES:

7.

8.

M = MALE F = FEMALE

*ETHNICITY CATEGORIES:

H=HISPANIC OR NH= NOT HISPANIC.

1=WHITE 2=BLACK 3=AMERICAN INDIAN 4=ASIAN/PACIFIC ISLANDER *RACE CATEGORIES:

II. HOUSEHOLD INCOME

List all income for all family members. Income includes wages, welfare assistance, child support, social security benefits (SS, SSI, SSDI), veterans benefits, unemployment compensation, retirement/pension, etc.

NH

Н

NH

Н

NH

1 2 3 4

1 2 3 4

1 2 3 4

☐ No

Yes

☐ No

☐ Yes

☐ No

M F

M F

M F

| | Household Member & Source or Type of Income | Amount | Weekly, Bi-Weekly, Monthly |
|----|---|--------|----------------------------|
| 1. | | \$ | |
| 2. | | \$ | |
| 3. | | \$ | |
| 4. | | \$ | |
| 5. | | \$ | |
| 6. | | \$ | |

III. ASSETS

List all bank accounts for <u>all</u> family members (checking, savings, CD's, IRA's, stocks, bonds, property, etc.)

| Bank Name & Account Number | Description | Value | |
|----------------------------|-------------|-------|--|
| | | | |
| | | | |
| | | | |

Please see reverse side.

IV. CHILDCARE EXPENSES

Signature of Head of Household

| List any | childcare expenses | paid for a child | under the age of | of 13 so that a | an adult family | member can v | work |
|----------|--------------------|------------------|------------------|-----------------|-----------------|--------------|------|
| | | | | | | | |

| Child | Ch | ildcare Provider | Expense |
|---|---|--|--|
| Cilliu | Cii | indeate i iovidei | Expense |
| | | | |
| | | | |
| | | | |
| V. FULL-TIME STUDE List any household membe | · · · · · | are full-time students. | |
| Student | | School | Anticipated Graduation Date |
| | | | |
| | | | |
| | | | |
| VI. MEDICAL EXPENS Please list any un-reimburse etc.). | | (prescription co-pays, doctor v | risit co-pays, insurance premiums, |
| Type of Expen | ise | Amount | Frequency |
| | | | |
| | | | |
| | | | |
| VII. EMERGENCY CON In case of an emergency for Name | | member, whom should we con Relationship | itact? |
| | | | |
| Address | City | State | Zip Code |
| Home Phone | | Other Phone | |
| | THE ABOVE IN ND ASSETS IS CO TAND THAT GIVI | FORMATION ON HOUS OMPLETE, TRUE AND CO ING FALSE STATEMENT | ORRECT TO THE BEST OF M 'S OR INFORMATION CAN E |

Date